



"Nature Up-Close and Personal"

Established 2001

**NATURAL RESOURCES CONSERVATION
AGRICULTURAL /ENVIRONMENTAL
DAY CAMP**

Ages 9-12

Monday, July 11th - Thursday, July 14th, 2011

Lynch's Woods Park, Hwy. # 76, Newberry

Behind Piedmont Technical College

8:00 AM - 4:00 PM

Registration Fee \$ 75.00 per student

PARTICIPATION IS LIMITED TO THE FIRST 45 PAID CAMPERS!!

Newberry County residents have priority until May 13th.

NATURAL RESOURCE TOPICS WILL INCLUDE

KEEP NEWBERRY COUNTY BEAUTIFUL

PEOPLE, PLANTS, ANIMALS

WILDLIFE & HABITAT

REDUCE, REUSE & RECYCLE

SOIL, WATER, & AIR QUALITY AGRICULTURE, FARMING & FOOD PRODUCTION

All camp activities encourage a hands on approach to natural resource conservation and agriculture. Campers will be exposed to nature "UP-Close and Personal" and are advised to come equipped with sunscreen, insect repellent, clothing and shoes suitable for the outdoors. Campers will need to bring his/her own lunch for the first three days of camp, on **Thursday**, a PIZZA PARTY will be provided. Ice water, sports drink, and snacks will be provided daily. Campers will receive a **Camp Conservation T-shirt and Water Bottle.** Additional Camp Conservation programs, topics, and items may be added to the camp agenda during the final planning stages.

Camp Conservation is a non-profit program operated by NSWCD, a non-profit organization. **FINANCIAL AND MATERIAL DONATIONS ARE SINCERELY AND GREATLY APPRECIATED.** A complete material list is available upon request.

OVER PLEASE!

Registration fees are kept to a minimum to encourage children from all social backgrounds to attend this educational program.

When funds are available, Boys Farm residents and eligible children from local schools who submit a special needs request to the NSWCD are offered scholarships to attend.

Please notify our office if you would like more information on sponsoring a child to attend Camp Conservation this summer.

FOR MORE INFORMATION and REGISTRATION PLEASE CONTACT:

**Annette Davis, District Education Coordinator,
Newberry Soil & Water Conservation District,
USDA Service Center,
719 Kendall Road, Newberry, SC 29108.**

**Phone 803-276-1978 Ext. 101, Fax 803-276-7887 or
E-Mail annette.davis@sc.nacdnet.net
or visit the web site at: campconservation.com .**



The Newberry Soil and Water Conservation District prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation or marital or family status.





MEDICAL RELEASE: In case of a Medical Emergency please provide the following:

Child's Doctor: _____
Doctor's Address: _____
Doctor's Phone: (_____) _____ - _____ Other #: (_____) _____ - _____

Is the child covered under a medical insurance plan? **YES** **NO**

Name of insurance company: _____

Name of Primary Policy Holder: _____

Policy Number: _____

MEDICAL HISTORY

A. List all medications the participant is currently taking: _____
(Please use additional page if necessary)

B. List all medical conditions currently under treatment: _____

C. Has the participant lost a paired organ such as a kidney or an eye? YES NO If YES, please describe. _____

D. Is the participant allergic to any medications? YES NO If YES, please list: _____

E. Does the participant have any known **life threatening allergic reactions**: (bee or wasp stings, p-nut allergy, etc.) YES NO

Please list: _____

F. Date of last Tetanus Immunization: ____/____/____ (if known)

G. Additional Information: _____
(Please use additional page if necessary)

By signing this form, you hereby grant permission for your child to be treated in case of a medical emergency. The Newberry County Memorial Hospital, police, fire, and rescue departments are on alert should they be needed at any time. Two-way radio and cell phone communications are used during camp.

The law requires that parental consent be obtained for medical treatment of minors. Your signature below indicates your consent for such procedures as deemed necessary by medical personnel so no unnecessary delays occur and that prompt treatment may be rendered. No operative procedures, except in an emergency, will be performed without direct contact with you or your designated representative. I hereby give permission for such diagnostic, therapeutic, or emergency operative procedures, as may be deemed necessary, for my son or daughter. I further authorize the release of any medical information required to process insurance claims, requests, or supplies for services required. **I UNDERSTAND THAT I AM FINANCIALLY RESPONSIBLE FOR ALL CHARGES INCURRED.**

I understand that the registration fee for this program does not include insurance coverage. I acknowledge that I choose to release and hold harmless the Camp Conservation Program, Newberry Soil and Water Conservation District, Newberry County, The City of Newberry, NRCS, DNR, or any other businesses or persons, or associates from liability, expenses, damages, losses or costs (including attorney's fee) incurred as a result of the above named child during his/her participation in this program.

Signature Mother: _____ Signature Father: _____

Date: ____ \ ____ \ 20____ Date: ____ \ ____ \ 20____

Signature of Guardian: _____ Date: ____ \ ____ \ 20____



NSWCD Camp Conservation Rules and Regulations



CAMPERS & PARENTS PLEASE READ CAREFULLY & SIGN BELOW!

1. **RESPECT** is mandatory for all **CAMP CONSERVATION** Campers, Counselors, Instructors, Volunteers, Lynch's Woods Park, farms, animals, property at program locations, etc.
2. **DISCIPLINE: BY SIGNING THIS CAMP CONSERVATION APPLICATION, YOU HEREBY AGREE TO ABIDE BY ALL RULES AND REGULATIONS PROVIDED IN YOUR CAMP PACKAGE.** Total respect is expected at ALL TIMES and in all situations! **FAILURE TO ABIDE BY CAMP RULES AND REGULATIONS WILL RESULT IN IMMEDIATE EXPULSION FROM CAMP CONSERVATION WITHOUT A REFUND.** PARENTS OR THE DESIGNATED CONTACTS WILL BE IMMEDIATELY NOTIFIED OF THE SITUATION AND INSTRUCTED WHERE TO PICK UP THEIR CHILD. *** THIS IS ENFORCED AND STUDENTS WILL BE SENT HOME IF THEY DO NOT COOPERATE!!!
3. **TEAMS:** Campers will be divided into teams and will be paired with another camper in the "Buddy System". Each Team will be assigned to a specific counselor that will travel with the team for the entire day. Campers are required to stay with their team at all times. **NO EXCEPTIONS!!!**
4. **CHECK IN/OUT:** Each Camper will be checked in at the registration booth each morning and checked out each afternoon. If the camper is riding with others – written notification must be provided in advance. This is for the safety of each child.
5. **NAME BADGES:** will be issued each to Campers in the mornings and will be turned into the registration table during check in / out each afternoon. Name Tags will be required at all times for each camper.
6. **WATER BOTTLES:** Each Camper will be issued **1 water bottle** at the beginning of camp on Monday morning. The use of plastic water bottles will reduce the amount of waste produced by Camp Conservation. **Additional water bottles will be available for \$2.00 each.** Please make sure that you do not leave yours at home.
7. **LUNCH IS NOT PROVIDED BY THE CAMP CONSERVATION PROGRAM until Thursday's Pizza Survival Party.** Campers will need to bring a **bag lunch from home Monday, Tuesday, and Wednesday.**
PLEASE BE ADVISED THAT THERE IS NO REFRIGERATION AVAILABLE IN THE PARK TO STORE THE LUNCHES. PLEASE pack items in coolers or suitable containers to keep food items safe.
8. **PROPER CLOTHING & SPECIAL ITEMS:**
Please make sure that you child wears proper clothing for the woods.
GOOD WALKING SHOES are a must - suitable for hill climbing. **NO SANDALS OR FLIP FLOPS ALLOWED!!** Bring a backpack to carry personal items such as insect repellent, hats, extra clothing items and etc. Personal Items such as Insect Repellent, Sun Glasses, summer cap/hat/visor, extra set of clothes, and sun screen lotions are suggested.
9. **PHOTO & MEDIA RELEASE: BY SIGNING THIS CAMP CONSERVATION APPLICATION FORM YOU HEREBY GRANT PERMISSION FOR YOUR CHILD TO BE PHOTOGRAPHED, INTERVIEWED, RECORDED OR VIDEOTAPED FOR THE PROMOTION OF CAMP CONSERVATION AND THE NEWBERRY SOIL & WATER CONSERVATION DISTRICT, LYNCH'S WOODS PARK, NEWBERRY COUNTY AND ETC. NO FORM OF COMPENSATION WILL BE ISSUED.**
10. **TRANSPORTATION:** It will be necessary to transport the participants in and out of the park during camp. Transportation may include but, not limited to: Bus, ATV equipment, trailers, farm equipment, and etc. The Newberry County Sheriff's Dept. provides a sheriff escort when we do leave the park. Signing below, I hereby give my permission for my son/daughter to be transported by the Camp Conservation Program and its associates.
11. **NOTICE:** In the past, we have gotten rather **SMELLY, DIRTY AND WET!** Campers will be encouraged to "Get Up Close and Personal" with nature, **SO BE FOREWARNED and PREPARED.** You may want to bring something plastic for the children to sit on for the ride home to keep from staining your car seats.
12. **REMINDER:** We will be exposed to nature up close and personal. Should certain "delicate" topics arise during instruction or farm visits, such as mating, birthing, and artificial insemination on the dairy, etc., we address the issues as an important fact of nature and reproduction.

The Newberry Soil and Water Conservation District prohibits discrimination in all of its programs and activities based on race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status.

I have read, completed, and fully understand the Camp Conservation Registration and application forms, Pages 1 - 4. I agree to abide by the rules and regulations as stated. I fully understand that Camp Conservation is an educational program for students and is sponsored by the Newberry Soil and Water Conservation District as a part of its Natural Resource Educational Outreach Program. Only 45 campers are accepted in the program. Participants are accepted on a first come, first served basis. The registration fee must be paid at the time of registration to be accepted as a Camp Conservation participant.

Camper's Signature : _____ Date ____/____/____

Mother's Signature : _____ Date ____/____/____
Or Legal Guardian



Father's Signature: _____ Date ___/___/___
Or Legal Guardian